

*Town of Milton*  
*115 Federal Street*  
*Milton, DE 19968*



*[www.milton.delaware.gov](http://www.milton.delaware.gov)*  
*Phone: 302-684-4110*  
*Fax: 302-684-8999*

**\* Amended AGENDA**  
**Milton Town Council Meeting**  
**Milton Library, 121 Union Street**  
**Monday, July 20, 2015, 6:30pm**

1. Call to Order – Mayor Jones
2. Moment of Silence
3. Pledge of Allegiance to the Flag
4. Roll Call – Mayor Jones
5. **Public Hearing relating to an Ordinance to amend Town Code Chapter 148-6 and 148-13 “Noise”, and Chapter 85-4 “Building Construction” and Chapter 220-26 “Zoning” pertaining to generators**, written comments will be accepted at Town Hall prior to 5pm on July 20, 2015
6. **Public Hearing relating to Ordinance 2015-006 to amend Town Code Chapter 220 “Zoning”, regarding a buffer from certain bodies of water**, written comments will be accepted at Town Hall prior to 5pm on July 20, 2015
7. **Public Hearing: Relating to Ordinance 2015-007 to amend Town Code Chapter 220 “Zoning” Section 46 “Fences and Walls”**, written comments will be accepted at Town Hall prior to 5pm on July 20, 2015
8. Public Participation
9. Additions or Corrections to the Agenda
10. Agenda Approval
11. Presentation and Approval of Minutes: Preliminary and Executive Session Minutes dated June 22, 2015
12. Old Business – Discussion and possible vote on the following items:
  - a. Ordinance 2015-006 to amend Town Code Chapter 220 “Zoning”, regarding a buffer from certain bodies of water
  - b. Ordinance 2015-007 to amend Town Code Chapter 220 “Zoning” Section 46 “Fences and Walls”
  - c. An Ordinance to amend Town Code relating to generators: Chapter 148-6 and 148-13 “Noise”, and Chapter 85-4 “Building Construction” and Chapter 220-26 “Zoning”
13. New Business – Discussion and possible vote on the following items:
  - a. **Fiscal Year 2016 Budget and Fee Schedule**
  - b. Memorial Park Lighting Project and to include possible contract award
  - c. Physical Fitness Equipment Usage Policy (Police Department)
  - d. Delinquent Tax and Utility Amnesty Program
  - e. Job description of Accounting Clerk II
14. Executive Session:
  - a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an

open meeting would have an adverse effect on the bargaining or litigation position of the public body

- b. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
- c. Personnel matters in which the names and abilities of an individual employees are discussed

15. Discussion and possible vote on Executive Session items

16. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on July 13, 2015 at 4:00pm.

Amended July 14, 2015, at 8:55am by Kristy Rogers